## **AGENDA**

## LEE COUNTY BOARD OF SUPERVISORS REGULAR MEETING SEPTEMBER 19, 2017

| General District Courtroom |                                                                                                                                  | Jonesville, Virginia 6:00 p.m. |                                           |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|
| I.                         | INVOCATION                                                                                                                       |                                |                                           |
| II.                        | PLEDGE TO THE FLAG                                                                                                               |                                |                                           |
| III.                       | MEETING CALLED TO ORDER                                                                                                          |                                |                                           |
| IV.                        | CONSTITUTIONAL OFFICERS                                                                                                          |                                |                                           |
|                            | <ul><li>A. Treasurer's Report</li><li>B. In-House Collection of Fines and Costs, Fuller Cric<br/>Commonwealth Attorney</li></ul> | llin,                          | (Enclosure)<br>(Enclosure)                |
| V.                         | PUBLIC EXPRESSION                                                                                                                |                                |                                           |
| VI.                        | APPROVAL OF MINUTES                                                                                                              |                                |                                           |
|                            | <ul><li>A. August 8, 2017 Special Called Meeting</li><li>B. August 15, 2017 Regular Meeting</li></ul>                            |                                | (Enclosure)<br>(Enclosure)                |
| VII.                       | REFUNDS                                                                                                                          |                                |                                           |
|                            | <ul><li>A. Sonya Gail Wampler</li><li>B. Jonesville Laundromat</li><li>C. Marvin Helmuth</li></ul>                               |                                | (Enclosure)<br>(Enclosure)<br>(Enclosure) |
| VIII.                      | PAYROLL                                                                                                                          |                                |                                           |
|                            | The County Administrator reports that payroll warrants have been issued.                                                         |                                |                                           |
| IX.                        | DELEGATIONS                                                                                                                      |                                | (Enclosure)                               |
|                            | Daniel Boone Soil and Water Conservation<br>Roger Elkins<br>Update                                                               |                                |                                           |
| х.                         | APPROVAL OF DISBURSEMENTS                                                                                                        |                                | (Enclosure)                               |

(Enclosure)

XI. FINANCE

# A. Supplemental Appropriations

#### XI. **NEW BUSINESS**

| A. Board Appointment | A. | Board | Appointments |
|----------------------|----|-------|--------------|
|----------------------|----|-------|--------------|

- 1. Airport Authority
- 2. Lonesome Pine Office on Youth
- 3. Redevelopment and Housing Authority
- 4. St. Charles Water Authority
- 5. Tourism Committee

|   | B. Community Services Board Request for Name Change Approval | (Enclosure) |
|---|--------------------------------------------------------------|-------------|
|   | C. Heart of Appalachia Tourism Authority Requests            | (Enclosure) |
|   | D. Constitution Week Proclamation                            | (Enclosure) |
|   | E. Cost Estimate for Renovation of Old Extension Offices     | (Enclosure) |
|   | F. Sugar Run Convenience Center Lease                        | (Enclosure) |
| ( | G. Building Code Official Interviews                         | (Enclosure) |
|   | H. Woodway and Seminary Convenience Centers                  | (Enclosure) |
|   |                                                              |             |

I. Request for Closed Session Acquisition or Disposition of Property

### XII. REPORTS AND RECOMMENDATIONS OF THE COUNTY **ATTORNEY**

### XIII. REPORTS AND RECOMMENDATIONS OF THE COUNTY **ADMINISTRATOR**

### XIV. REPORTS AND RECOMMENDATIONS OF THE BOARD